



NORTH JAX
BAPTIST CHURCH

New Beginnings

BIBLE STUDY CLASS

Lesson 5



FOUNDATIONAL TRUTH

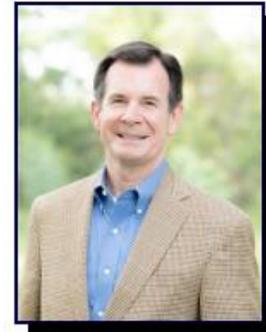
6-Week Curriculum on the Fundamentals of the Christian Faith

Join Us in Studying the “Sanctifying Truth” of
God’s Holy, Inspired, Infallible, Inerrant Word

Psa 119:160 • Prov 30:5 • John 17:17 • 2 Tim 2:15; 3:15-17 • Rom 7:12 • James 1:21-25



North Jacksonville Baptist Church's New Beginnings Bible Study Class



Dear Friend,

Welcome to the exciting North Jacksonville Baptist Church. We want to do all we can to enhance your walk with God. A Christian is a follower of Jesus Christ. We are ever becoming and never arriving in this life. The New Beginnings class will familiarize you with our church, our doctrinal beliefs, and will help you connect personally with our ministry. Through the New Beginnings class you will be inspired to move beyond where you are spiritually to greater maturity and fruitfulness.

Please make every effort to attend all the sessions. "A student learns what his teacher knows, but a disciple becomes what his master is." The goal of the New Beginnings class is ultimately to help you become more like Jesus Christ. Come and be blessed! We look forward to seeing you there!

In Christ,

A handwritten signature in black ink that reads "Herb Reavis, Jr." in a cursive script.

Dr. Herb Reavis, Jr.
Senior Pastor

8531 N Main St
Jacksonville, FL 32218
904.757.3000

www.njbc.org

new Beginnings



THE DISCIPLE'S CROSS

If any man come after me, let him deny himself, and take up his cross daily and follow me – Luke 9:23

**P
R
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R**

**WITNESSING
TO THE
WORLD**

Matt 28:18-20

John 15:7 – If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

**PRAYING
IN
FAITH**

Luke 18:1

WITNESS

John 15:8 – Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Matthew 4:19 – Follow Me, and I will make you fishers of men.

CHRIST

John 15:5 – I am the Vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing (1 John 5:12; Phil 4:13).

John 14:15 – If ye love Me, keep My commandments.

FELLOWSHIP

John 13:34 – A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. ³⁵By this shall all men know that ye are my disciples, if ye have love one to another.

**LIVING
IN THE
WORD**

2 Tim 2:15

John 8:31 – ... If ye continue in my word, then are ye my disciples indeed; ³²And ye shall know the truth, and the truth shall make you free.

**W
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D**

**FELLOWSHIP
WITH
BELIEVERS**

Heb 10:25

new Beginnings



*North
Jacksonville
Baptist
Church*

Lesson 5 – God’s Plans of Salvation & Evangelism



Part 1 – God’s Plan of Salvation: One of the scariest verses in all of Scripture is found in Matthew 7:23, where Jesus tells those calling Him “Lord, Lord” that He never knew them and to depart from Him because they were workers of iniquity (see 2 Thes 1:8-9; 2:9-12). How could Jesus say such things to those who alleged to have prophesied in His name, cast out devils in His name and did many other wonderful works in His name? One answer to this question is that salvation is not based on man’s “wonderful works” of self-righteousness, but on Jesus’ “finished” work (John 19:30; Eph 2:8-9; Gal 2:16). Inasmuch as man’s “righteousness” is seen as filthy rags before the holiness of God and all of mankind have sinned and come short of the glory of God, the justice of God demanded that the “curse of the law” and eternal death should fall upon all of us (Isa 64:6; Rom 3:11-23; Gal 3:10; James 2:10). Dead in trespasses and sins and in desperate need of the quickening or life-giving power that results from a new birth in Christ, we all were literally children of Satan and slaves of sin, incapable of doing anything to alter our spiritual condition (Eph 2:1-3; John 3:3,5, 8:44; Rom 6). But God had a plan and His name is Jesus Christ, the “Lamb slain from the foundation of the world” (John 14:6; Acts 4:12; Rev 13:8; see generally Rom 9:10-12).

As this name, the “Lamb slain from the foundation of the world,” indicates, God’s plan of salvation for mankind predates the actual creation of mankind (Rev 13:8; see 1 Pet 1:18-21). Before the foundation of the world, Almighty God in His omniscience knew that man, in his Adamic nature, would violate the righteous standard of sinless perfection, for which the **JUSTICE OF GOD** demanded a death sentence (Rom 1:32, 3:10-11,23, 5:12-19, 6:23; Heb 2:14-15). Yet, the **LOVE OF GOD** demanded a perfectly sinless sacrificial Lamb as the “propitiation,” “atonement” and eternal pardon from this death sentence (1 John 4:10; Rom 5:1-19; Heb 2:14-15). Jesus Christ is that sacrificial Lamb, who, according to God’s plan of salvation, was delivered up for our offenses and was raised for our “**Justification**,” who, as “**Mediator**” between God and man, has also replaced “**Condemnation**” with the free gifts of “**Peace**,” “**Reconciliation**” and eventually “**Glorification**” (Rom 4:25, 5:1-10, 8:1,29-30; 2 Cor 5:17-21; 1 Tim 2:5; Heb 9:15; 1 John 3:2; Phil 3:20-21). A few other terms that describe elements of God’s plan of salvation and the work / role of Jesus Christ include, without limitation:

Sacrifice (1 John 4:10) – Jesus Christ, who knew no sin, was made to be sin for us that we might be the righteousness of God in Christ (2 Cor 5:17, 21; see also Rom 4:17, 25).

Redemption (1 Pet 1:18-19; Gal 3:13) – Jesus Christ redeemed or purchased us with His blood from the slave market of sin, such that we are no longer slaves to sin but slaves to righteousness (Eph 1:7; Rom 6; John 8:36; Col 2:11-15).

Reconciliation (Rom 5:1, 8:1) – Sin not only separated us from God, it caused us to be at WAR with Him (Rom 8:6-8). Through His atoning work on the cross, Jesus Christ has reconciled true believers back to God in eternal PEACE (Rom 5:1-10).

Propitiation / Expiation (Rom 3:25, 4:25) – God remembers our sins no more because we have received the finished work of Jesus Christ as the only: (i) appeasement for God’s wrath and demand for justice; and (ii) removal or blood washing / covering for our sins (Psa 103:12; Mic 7:19; 1 Cor 6:9-11; Heb 8:12, 10:17; 1 John 1:7, 4:1-19; Rev 1:5, 7:14); and

Justification (Gal 2:16; Rom 3:23-26, 5:9) – Having received the imputed righteousness of Christ, Almighty God looks upon true believers Just as if We have Never Sinned (Rom 3:25, 4:6,17-25, 8:29-30; Heb 8:12, 10:17). Though we are sinners, practically (1 Tim 1:15), God sees us as saints, positionally (our “Scarlet Sin” has been made “White as Snow” – Isa 1:18).

Jesus’ miraculous birth, sinless life, vicarious death and atoning resurrection accomplished God’s plan of salvation, through which God the Father elects, predestinates, calls and draws to God the Son those, who – in spiritual deadness – never would nor could understand or seek Christ in the weakness of their own sinful flesh (John 6:37-44,65; Rom 3:11, 8:29-30; Eph 1:3-14). In other words, God has, from the beginning, chosen salvation through sanctification of the Spirit for as many as He has “ordained” or appointed to eternal life, causing them to believe the Truth through the guidance of the Holy Spirit (2 Thes 2:13-14; Acts 13:48; 1 Cor 2:10-14, 12:3; John 14:6,26, 15:26, 16:13). As a result, our dead spirits are made alive and we are then able to: (i) understand the Gospel; (ii) receive God’s gifts of faith and repentance; and (iii) confess Jesus Christ as Lord and Savior unto salvation by God’s amazing grace (Eph 2:1-10; 1 John 5:20; 2 Tim 2:25; 1 Cor 12:3).

At this point in the discussion, someone usually asks, “What role does “**Free-Will**” play in God’s plan of salvation?” Well, “free-will” must be viewed in light of the “**Sovereign Will**” of Almighty God and must be limited to our nature and by what Scripture can support (see *Pastor Herb Reavis’ sermon, “Blessed are the Balanced”*). Suffice it to say that:

- (i) **Carnal man** is free to reject God and His Word as foolishness (Prov 1:24; 1 Cor 2:10-14; Matt 23:37; but see John 1:12-13); but Carnal man is NOT free to accept God or even understand God’s Word until his dead spirit is made alive and he is drawn to Christ (Psa 65:4; Eph 2:1-4; John 1:12-13; 3:3,5, 6:44,65; Rom 3:10-11; 1 Cor 2:10-16, 12:3; Matt 11:27; **Rom 9:10-16**); and
- (ii) **Redeemed man** is free to stumble within God’s grace (1 John 1:8-10, 2:19); but Redeemed man – once truly saved – is NOT free to fall from, reject, renounce, or walk away from God’s grace (Jude 24-25; John 6:37-40; 10:27-29; Rom 5:10; 8:29-39; Eph 1:14, 4:30; Phil 1:5-6; 1 Pet 1:5; Heb 12:2; Gal 3:1-3; Noah’s Ark Ex. – Noah might have fallen down in the ark but not out of the ark).

Nevertheless, **God’s Sovereign Will** runs parallel with **Human Responsibility** throughout the Bible and this truth becomes obvious by comparing verses like Matthew 11:27 with Matthew 11:28-30 or by comparing Romans Chapters 9, 10 and 11.



Part 2 – God’s Plan of Evangelism: Whenever someone dies, the first question asked by Christians is generally, “was s/he saved . . .” Yet, when someone dies, whether or not they were saved is a moot point because their eternal state is fixed and there is nothing they or we can do to change it (see Rev 22:11). According to the World Health Organization, 56 million people die – and have their eternal states fixed – each year, which equates to about 153,400 everyday, 6,400 every hour, 100 every minute, or 2 every second. As such, it is

imperative that we Christians overcome our fears and obey God’s command that we share the Gospel of Christ, which is the power of God unto salvation (Rom 1:16). Yet, despite God’s command that we share the Gospel and despite these rather alarming death statistics, an equally alarming statistic exists amongst those who call themselves Christians. More specifically, it is said that 95% of all Christians have never witnessed to or led anyone to Jesus Christ, many of whom believe that sharing the Gospel is some kind of “**spectator sport**,” the participants of which are only pastors, evangelists, missionaries and the like. However, as “**AMBASSADORS FOR CHRIST**,” Jesus has commanded that ALL Christians participate in taking His precious Gospel – and not our opinions – to the entire world, beginning at home or within our sphere of influence and radiating outward from there (2 Cor 5:20; Acts 1:8). If we do not witness, the “**GOSPEL IS HID**” from those whose minds Satan has blinded to the “**Way**,” the “**Truth**” and the “**Life**” of Jesus Christ (2 Cor 4:3-7; 5:20; Luke 10:1-2; John 14:6; 1 John 5:13-16; Rom 1:15-16). Many of us do not witness because of fear or shame; however, Jesus has said: (i) follow me and **I will Make You Fishers of Men** (Matt 4:19); and (ii) “**Whosoever therefore shall be ASHAMED OF ME ... of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the holy angels**” (Mark 8:38; Rom 10:11). Therefore, with boldness of speech, let us be witnesses for Christ (see 2 Cor 4:13, 7:4-10; 1 Pet 3:15-16).

The simple truth about witnessing is that God never called us to “save” people; He only calls us to share – plant and water – the “**incorruptible seed**” of the Gospel, whereby one plants, one waters, but only God can give the increase (see Matt 4:19; Luke 8:4-15, 19:10; John 1:12-13, 6:44,65; Acts 2:46, 13:48, see also Acts chapters 25 & 26; Rom 1:15-16; 1 Cor 1:23-31, 3:5-8; 1 Pet 1:23). As such, let’s not be afraid, praying rather that God would give us boldness and make us fishers of men, which will occur only AFTER we truly begin to “follow” Christ (Matt 4:19; Eph 6:10-20; 2 Cor 7:4-10). The harvest of those in need of Christ is truly great, but the laborers are few; therefore, pray that the Lord of the harvest will send forth laborers into His harvest, beginning with you (Luke 10:2). Consider the following elements of witnessing:

Witnessing 101

1. **Personal Testimony – Life before salvation**
2. **Explain your Conversion and Life after Salvation**
3. **Transition to Scripture** (e.g., Romans Road; John 3 - Nicodemus or Matthew 19 - Rich Young Ruler)
4. **Emphasize the Broken Laws of God** (can’t teach **grace** without talking about the **law**; can’t teach **mercy** without talking about **judgment**; can’t teach **salvation** without talking about **sin** – help them see that they are lost before helping them see they need to be saved)
5. **Confirm a need for Repentance/Confession/Submission to Jesus Christ as Savior AND Lord** (Rom 10:9)
6. **Close the Deal – Always give an opportunity to make a decision for Christ** (tomorrow is not promised - 2 Cor 6:2)
7. **Follow-up in Love, Admonition, Discipline and/or Restoration** (1 Cor 4:14; Gal 6:1-2)
8. **Model Christ in Living and Teaching a Sanctified Lifestyle** (“what we do speaks so loud that they cannot hear what we say”)

Again, after receiving God’s precious gift of salvation, every Christian is CALLED to be a witness for Christ and – like Andrew and the woman at the well – to fish men out of the sea of sin (Matt 4:19; John 1:35-42, 4:28-42). Not only are Christians called to witness to those who do not “know” Christ, we – like Abraham (Gen 18:22-33), Moses (Exo 32:9-14,32) and Paul (Rom 9:3) – must INTERCEDE or PRAY FOR THEIR SALVATION, which, according to 2 Peter 3:9 and Matthew 18:14, is the will of God and, according to 1 John 5:13-16, we can be “confident” that God will answer our prayers when we pray consistent with His will (Rom 10:9,13; John 14:6; Acts 4:12).

Inasmuch as most people are persuaded more by what they see rather than by what they hear, witnessing and sharing the Gospel of Christ is a lot more persuasive when we, as LIVING EPISTLES of Christ, MODEL Christ before those who do not “know” Him (2 Cor 3:2-3). When our lifestyle does not line up with our witness, the responses we receive to our witnessing efforts will be like that of Mohandas "Mohatma" Gandhi, who is rumored to have said, “I like your Christ. I dislike your Christians” (but see 1 Pet 2:15). As we discuss the following questions on evangelism, please consider the quote of St. Francis of Assisi, who is credited with saying, “Preach the Gospel always and, if necessary, use words.”

Let's Study God's Salvation Plan (the following questions contemplate biblical answers, as opposed to opinions)

1. What does the Bible say about sin and forgiveness? (Romans 3:23, 6:23; Gal 3:10; James 2:10; 1 John 1:8-2:2; Psa 32:5): _____

2. What does God require for the forgiveness of sin? (Heb 9:22, 10:4; Rom 3:24-25; 5:9; Col 1:12-14; 1 John 1:7): _____

3. Upon whose name must we call in order to be saved and who can be saved? (Acts 4:12; Rom 10:13; John 3:36; 14:6; 1 John 5:12): _____

4. What must we confess and believe to be saved? (Rom 10:9; 1 John 5:10-13; **see also Mark 1:15**): _____

5. What does the Bible say about "works" salvation? (Galatians 2:16; Ephesians 2:8-9; 2 Timothy 1:9; Titus 3:5): _____

6. What does the Bible promise about eternal security? (1 Pet 1:3-5; Phil 1:6; John 6:37-40, 10:27-29; Jude 24-25): _____

Let's Study God's Evangelism Plan (the following questions contemplate biblical answers, as opposed to opinions)

1. What is God's will for every person? (Matthew 18:14; 2 Peter 3:9; see generally Ezekiel 33:11): _____

2. What has Jesus commissioned us to be for Him? (Acts 1:8; 2 Corinthians 5:20; Acts 22:15): _____

3. With the Holy Spirit controlling our lives, what will He enable us to do? (2 Cor 4:13; Acts 4:31; Eph 6:19-20): _____

4. What is the eternal seed God uses to bring men to salvation and what is our role and God's role in the growth of the eternal seed? (1 Peter 1:23; Luke 8:11; Mark 4:14; 1 Cor 3:5-8): _____

5. What six statements from the **Romans Road** can be incorporated into our witnessing efforts?
 - a. Romans 1:18 _____
 - b. Romans 1:19-20 _____
 - c. Romans 3:10-11,23 _____
 - d. Romans 5:6-10 _____
 - e. Romans 6:23 _____
 - f. Romans 10:9,13 _____
6. To whom should we begin witnessing and how far does our responsibility for witnessing extend? (Mark 5:19; Acts 1:8; Matthew 28:19-20): _____

Notes from
new Beginnings

Extras from

new Beginnings

ABCs of Salvation

Some have said witnessing is as simple as: (i) following Christ, who promises to make us fishers of men; (ii) walking in the power of the Holy Spirit, through whom we can proclaim the Gospel Truth boldly in the Lord; and (iii) sharing the ABCs of Salvation, which can be summarized as follows (Matt 4:19; Gal 2:20; 5:16; Acts 14:3; 1 Pet 3:15):



A – ACKNOWLEDGE that you are a sinner incapable of doing anything to save yourself from the wrath that God has promised to pour out upon all ungodliness and unrighteousness who are without excuse and whose works of righteousness are filthy rags before God (Rom 1:18-20; 3:10-11,23; Isa 64:6; see also Acts 3:19).



B – BELIEVE that, despite being a sinner and enemy of God, God so loved you that He sent His Son, Jesus Christ, to die for you, justify you by His blood, save you from God's wrath, reconcile you back to God by the substitutionary death of His Son and keep you saved by the resurrected and atoning life of His Son. (Rom 4:24-25; 5:6-10; 6:23; 2 Cor 5:21; 1 Pet 1:18-21; John 3:16,36; 1 John 4:7-19; see also Mark 1:15).



C – CONFESS with your mouth the LORD Jesus Christ, the only name by which we must be saved, and believe in your heart that God has raised Jesus from the dead to declare Him the only way of salvation, and you shall be saved and become a child of God the Father, joint-heir with God the Son and temple of God the Holy Spirit (Rom 1:4; 8:1-18; 10:9,13; Phil 2:5-11; John 14:6,16-17; Acts 4:12; Col 1:26-27; 1 John 5:9-13).

† † † † † † † **EXTRA CREDIT ANSWERS** † † † † † † †
Independent Study on Salvation & Evangelism

1. What is the general progression of God's plan of salvation? **God Foreknew, Predestinated, Called, Justified and Glorified His Children (past-tensed, as if already "finished" or "done" – John 19:30; Rev 21:6; Rom 4:17)**
 - **Romans 8:29** – For whom **He** did foreknow, **He** also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰Moreover whom **He** did predestinate, them **He** also called: and whom **He** called, them **He** also justified: and whom **He** justified, them **He** also glorified (Eph 1:3-14; 2 Thes 2:13-14; Phil 1:6; Heb 12:2; 1 John 3:2).
2. According to the following Bible verses, briefly describe a few of the steps in the process of salvation:
 - a. **Quickened, Given Life, or Born-Again by the Holy Spirit** (Eph 2:1; John 3:3,5)
 - b. **Conviction and Knowledge of the "Lord" Jesus Christ by the Holy Spirit** (John 16:8; 1 Cor 12:3)
 - c. **Drawn to the Son by the Father; Drawn to the Father by the Son** (John 6:44,65; Matt 11:27)
 - d. **Hear the Word of God / Gospel of our Salvation** (Rom 10:17; Eph 1:12-13; see **Mark 9:7**)
 - e. **Receive the "Gifts" of Repentance and Faith from God** (2 Tim 2:25; 1 John 5:20; see **2 Pet 1:1; John 6:29**)
 - f. **Receive the "Gift" of Salvation by God's Grace through the Faith of Jesus Christ** (Eph 2:8-9; see **Gal 2:16**)
 - g. **God "Completes" and "Keeps" Us** (Phil 1:6; 1 Peter 1:5; see **Heb 12:2; John 6:37-40**)
3. When God freed us from slavery to sin, what did we become? **Slaves of Righteousness**
 - **Romans 6:5** – For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection: ⁶Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that **henceforth we should not serve sin**. ... ¹⁸Being then made free from sin, ye became the **servants of righteousness** (actually "SLAVES"; 1 Cor 6:19-20).
4. What are two reasons God inspired the letter of 1 John to be written? **That we might "BELIEVE" and "KNOW" we have Eternal Life (Blessed Assurance . . .)**
 - **1 John 5:13** – These things have I written unto you that believe on the name of the Son of God; that ye may **KNOW** that ye have eternal life, and that ye may **BELIEVE** on the name of the Son of God (**1 John 5:11-12; Mark 9:7; John 6:66-69**).
 - **John 20:31** – But these are written, that ye might **BELIEVE** that Jesus is the Christ, the Son of God; and that believing ye might have life through His name (see Acts 4:12; Rom 10:13).
5. What can separate us from the love of God which is in Christ? **Absolutely NOTHING!**
 - **Romans 8:35** – Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. ³⁷Nay, in all these things we are more than conquerors through Him that loved us. ³⁸For **I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, ³⁹Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord (John 6:37-40, 10:27-29).**
6. Of what should a Christian witness' testimony consist? **What we have SEEN and HEARD (see 1 Pet 3:15)**
 - **1 John 1:3** – That which we have **seen and heard** declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ (**1 Pet 3:15** – "**BE READY**" to give an answer for your faith).
 - **Acts 22:14** – And he said, The God of our fathers hath chosen thee, that thou shouldest know His will, and see that Just One, and shouldest hear the voice of His mouth. ¹⁵For thou shalt **be His witness** unto all men of what thou hast **seen and heard**.
7. Look up the word "witness" in a dictionary and write out a brief definition:
"One who can give a firsthand account of something seen, heard, or experienced" (thefreedictionary.com)
8. For what should we pray in preparation for witnessing? **Boldness, Door of Opportunity and Laborers in the Harvest** (don't be threatened by the antagonism of the audience; be emboldened by the good news of the Gospel of Christ and the Spirit)
 - **Acts 4:29** – And now, Lord, **behold their threatenings**; and grant unto thy servants, that with all **boldness** they may speak thy word (see Luke 12:11-12; Eph 6:19-20; again, consider the disciples – cowards at the Crucifixion but **bold** at Pentecost).

- **Colossians 4:3** – Withal praying also for us, that God would **open unto us a door of utterance**, to speak the mystery of Christ, for which I am also in bonds: (should also pray that God make the hearts of those to whom we witness fertile ground).
- **Luke 10:2** – Therefore said [Jesus] unto them, The harvest truly is great, but the labourers are few: **pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest** (beginning with self for we are all called to witness).

9. What happens when Christians fail to witness or share their testimony? **The Gospel is HID from the Lost**

- **2 Corinthians 4:3** – But if our gospel be hid, it is **hid to them that are lost**: *4In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them* (but see Ezek 3:18-19; 33:7-9; **Matt 7:6** – Give not that which is holy to dogs, **neither cast ye your pearls before swine . . .**”).

* As “**Living Epistles**” of Christ, we are often the first and/or only Bible people will get to read (see also 2 Cor 3:2-3; Matt 5:16).

* **Remember, before they will ever see a need to be saved, they must first see that they are lost** (Ex. Woman at the Well)

TARGETED BIBLE STUDY

The best way to read and interpret the Bible is by way of the “**Synthesis Principle**,” which the Reformers called **Analogia Scriptura**, i.e., all of Scripture comes together and no part will contradict another part. Hence, the Bible is its best concordance because **Scripture is best interpreted by Scripture**. Please consider this simple diagram of concentric circles to understand that the context of every verse must harmonize with what is contained in the surrounding **PARAGRAPH, CHAPTER, BOOK**, other books written through the same **AUTHOR** and the rest of the **BIBLE**:

